MEMORANDUM

FROM: Department Adjutant

Department Oratorical Chairman – Dan Pruett

SUBJECT: District and Area Oratorical Contest for 2024 – 2025

TO: Post, District and Area Oratorical Chairmen

Following is the information needed to conduct your Oratorical contest. The information is for the Post, District, and Area Oratorical Chairman. Please note that a forms packet is located at the end of this memo.

GENERAL ORATORICAL INFORMATION

The Idaho Oratorical Contest is grouped to form four basic GEOGRAPHICAL AREAS in Idaho. They are divided as follows:

Area One: Districts One and Two
Area Two: Districts Three and Nine
Area Three: Districts four and Five

Area four: Districts Six, Seven and Eight

The winners from the above Areas will compete in the Department Contest. The Oratorical Areas has no correlation with Membership areas A, B, and C. District chairman from the host District shall serve as the Area Contest Chairman.

TRAVEL EXPENSE FOR AREA AND STATE CONTESTS

State and Area Contest Travel and Lodging

- 1. Mileage will be paid for the Area winners to the Sate Contest.
- 2. Participants will be given \$0.20 per mile round trip from the contestant's home via the shortest route to the contest site.
- 3. One night's hotel/motel accommodations will be arranged for the contestant on the night PRIOR to the state or Area contest (on approval of the Department Adjutant).
- 4. Minor contestants MUST be accompanied by an ADULT chaperon to the contests.

Costs of Post contest are to be borne by the Post. Costs of the District Contests are to be borne by the District.

CONTEST DEADLINE DATES

| Post Contest (local) | Any time prior to the District Contest |
|----------------------|---|
| District Contest | Any time prior to February 1, 2025 |
| Area Contest | Any time prior to February 22, 2025 |
| Department Contest | February 22, 2025, at Meridian City Hall |
| National Contest | May 16 - 18, 2025, Hillsdale, MI at Hillsdale College |

INTRA-SCHOOL CONTESTS

Whereas, there are many High Schools not represented by Legion Posts or have inactive Posts locally; now therefore, be it RESOLVED, by the Idaho Department of The American Legion in convention assembled at Burley, Idaho, July 12-14, 1974, that these schools be allowed to conduct their own Oratorical Contest to the prescribed regulations, as set by The American Legion, and, be it further

RESOLVED, that each High School is allowed to send a contestant to their District Oratorical Contest.

Contestants will be selected by procedures established by each high school in any manner determined suitable by the school. The Names of the local contestants are to be reported to the respective District Oratorical Chairman the day following the Local Contest. The name of the local contestant is also to be certified by an official of the school to the Adjutant, American Legion, Department of Idaho, 901 W. Warren St., Boise, Idaho 83706. Certification to be delivered to the Department of Idaho no later than February 15, 2023.

An American Legion Post May Not sponsor more than one contestant from the same school.

DISTRICT AND AREA CONTESTS

The District Contest shall consist of one contestant from each local contest. District Chairmen are responsible for reporting the names of District and/or Area Contest winners to Department Headquarters, 901 W. Warren St. Boise, Idaho 83706, on the day following the District and/or Area contest. Please use the enclosed form to report the names of the winners.

When reporting the names of the winners, it is crucial to include their full names, local addresses, telephone numbers, email addresses, and the school they represent. Please ensure that this information is complete and accurate. Thank you!

Contest chairmen will also need to confirm that contestants are eligible to compete in the contest. Typically a high school counselor, principal, or in the case of a home school contestant, parent can be used to verify eligibility.

Area winners must complete the Waiver of Claim Form and have it with them when they attend the Department contest. Additionally, District and Area contest chairmen must complete the American Legion High School Oratorical Contest Winner Certification form and forward it to the Department as soon as possible.

The success of the Department contest depends upon the post and District oratorical chairmen. District chairmen are urged to keep in constant touch with post chairmen. District chairmen are responsible for organizing and seeing that District and Area contests are carried to a successful completion.

The American Legion post in each community in which Oratorical Contests are held should act as host. The post should provide competent judges and a suitable location to conduct the contest.

AREA WINNERS WILL BE REQUIRED TO BRING A WRITTEN MANUSCRIPT OF THEIR PREPARED ORATION TO THE STATE CONTEST.

CONDUCT OF CONTESTS

Please ensure that Post, District, and Area contests are conducted in accordance with the National rules, found at www.legion.org/oratorical. The Department contest will be conducted using the National procedures. Contestants who are unfamiliar with contests conducted according to the National rules may be at a disadvantage. It's important for Post, District, and Area contest moderators to familiarize themselves with the national rules. A "Chairman's Guide" is available online. The speech times have not changed from years past. The prepared oration is 8 to 10 minutes in length, and the assigned topic is three to five minutes in length.

Assigned Topics for 2025 Oratorical Contest

Amendment 1

Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Amendment VII

In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, then according to the rules of the common law.

Amendment XVIII

Section 1. After one year from the ratification of this article the manufacture, sale, or transportation of intoxicating liquors within, the importation thereof into, or the exportation thereof from the United States and all territory subject to the jurisdiction thereof for beverage purposes is hereby prohibited. **Section 2.** The Congress and the several States shall have concurrent power to enforce this article by appropriate legislation.

Section 3. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of the several States, as provided in the Constitution, within seven years from the date of the submission hereof to the States by the Congress.

Amendment XXVI

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

Section 2. The Congress shall have power to enforce this article by appropriate legislation.

ORATORICAL AWARDS AND MEDALS

It is suggested that interest in the Oratorical Contest will be enhanced by local Posts, District, and Area contest organizers through arrangement of suitable awards and medals for the young people who place first, second and third, in the Oratorical Contest. Post and District awards are the responsibility of local units. First and second place Area winners will receive a cash award plus Certificate of Distinction.

SUGGESTED IDAHO CASH SCHOLARSHIP AWARDS

AREA CONTEST

| First Place | \$100.00 |
|--------------|----------|
| Second Place | \$75.00 |

DEPARTMENT CONTEST

| First Place | \$1,000.00 |
|--------------|------------|
| Second Place | \$750.00 |
| Third Place | \$500.00 |
| Fourth Place | \$500.00 |

NATIONAL CONTEST SCHOLARSHIP AWARDS

| First Place | \$25,000.00 |
|--------------|-------------|
| Second Place | \$22,500.00 |
| Third Place | \$20,000.00 |

Oratorical information may be obtained by going to <u>WWW.legion.org</u>. Look under programs and click on Oratorical Contest.

If you have any questions, you may contact me at 208 890 3384, or at dan@anywherusa.org.

FORMS

The Department Oratorical Contest is February 22, 2025. All Post, District, and Area contests must be completed by then and the results transmitted to the Department Adjutant not later than <u>February 21, 2025</u>. Please advise the Department Headquarters Office as soon as possible the following information:

District Oratorical Contest Report Form

| The District Oratorical Contest for District _ | | will be held in | |
|--|------------------------|-----------------------------------|--|
| | on | . The contest will be held in the | |
| (City) | (Date) | | |
| | Located at _ | | |
| (Where Contest Will I | Be Held) | (Address of Location) | |
| (Signed) | | | |
| Distric | t Oratorical Contest C | hairman | |

Area Oratorical Contest Report Form

| The Area Oratorical Contest for A | reawill be held in |
|-----------------------------------|---------------------------------|
| on | The contest will be held in the |
| (City) (Da | ate) |
| | |
| Lo | ocated at |
| (Where Contest Will Be Held) | (Address of Location) |
| (Signed) | |
| Area Oratorical Co | ontest Chairman |

WAIVER OF CLAIM FORM

| Date: | , 20 | |
|--|---|--|
| Contest, I here including but n subordinate to subordinate bo subordinate or | of my participation in The American Legion Nation by release and hold harmless The American Legion of limited to, Department and Posts and any interpretation of Department and Posts, employees and member odies, I further hereby waive any claim against Degranization or any of their individual employee or faction or any situation whatsoever. | on, any subordinate bodies, ermediate organizations is of Department and Posts and epartment and Posts or any |
| SIGNATURE | E OF CONTESTANT | |
| SIGNATURE | E OF PARENT OR LEGAL GUARDIAN _ | |
| ADDRESS: | | |
| | | |
| TELEBLION | 5.U.O.N.45 | |
| TELEPHONI | E HOME: | _ |
| TELEPHONI | E WORK: | |

The American Legion High School Oratorical Contest Winner Certification

| I hereby certify that | | |
|--------------------------------------|--------------------------------|--------------------------------|
| (Name) | (Age) | (Grade) |
| Of | High School meets the e | ligibility requirements of The |
| American Legion National High School | ol Contest and is the winner o | f the Post – District – Area |
| (Circle one) contest held at | | , Idaho |
| | (City) | |
| on | | |
| (Date) | | |
| Name of contestant parents: | | |
| | | |
| | | |
| | | |
| | s: | |
| | ress: | |
| Name of High school coach or teache | er: | |
| | | |
| Number of High Schools participating | g in contest: | |
| Number of students participating in | | |
| | | |
| Signed: | | |
| Date: | | |
| | | |

Posts: Report name to District the following day of contest

District: Report name to Department Adjutant day following the District Contest

Area: Report name to Department Adjutant day following Area Contest

This form MUST be signed by the Post, District, or Area Oratorical Contest Chairman.